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**\*BIBDATASHEET\***

CONFIRMATION NO. 7163

Bib Data Sheet

SERIAL NUMBER 10/619,913	FILING DATE 07/15/2003  RULE	CLASS 267	GROUP ART UNIT 3683	ATTORNEY DOCKET NO. 12163	
<b>APPLICANTS</b>  Anand Huprikar, Novi, MI;  Nathaniel Mitchell, Riverview, MI;					
<b>** CONTINUING DATA *****</b> <i>None</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/15/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>XLN 3/23/04</u> Examiner's Signature Initials		STATE OR  COUNTRY MI	SHEETS  DRAWING 4	TOTAL  CLAIMS 30	INDEPENDENT  CLAIMS 2
<b>ADDRESS</b> 28484 BASF CORPORATION LEGAL DEPARTMENT 1609 BIDDLE AVENUE WYANDOTTE, MI 48192					
<b>TITLE</b> Mixed mode mounting assembly for shock/strut rod					
FILING FEE  RECEIVED 930	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		